



Commercial Services Iwado Realty, Inc.
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OFFICE USE ONLY:

\$ 25.00
 ~~\$20.00~~ (CASH ONLY, EXACT CHANGE) WAS RECEIVED.
 Receipt # _____
 INSPECTION OF A CURRENT DRIVER'S LICENSE and
 SOCIAL SECURITY CARD IS REQUIRED. (attach photocopies)
 Verified by _____ Date _____

ADDRESS OF PREMISES TO BE RENTED:

Monthly Rent: \$ _____

RENTAL APPLICATION

Full Legal Name: _____ Maiden/Other Names Used: _____
LAST, FIRST, MIDDLE

Social Security Number: _____ Date of Birth: _____ Current Home Phone Number: () _____

Other Contact Number(s): _____ cell pager other

Driver's License Number: _____ State Issued: _____ Expiration Date: _____
(Month/Day/Year)

Current Home/Street Address: _____
(Street Name) (Apt.#) (City) (State) (Zip)

Current Mailing Address: _____
(Street Name or PO Box) (Apt.#) (City) (State) (Zip)

Date you moved in: _____ Monthly payment: \$ _____ Rent Own
month/day/year

Have you given 28 days written notice to terminate? Yes No (please explain): _____

Current Landlord's Name: _____ Address: _____
LAST, FIRST (Street/P.O.Box) (Apt.#) (City) (State) (Zip)

Current Landlord's Phone: () _____ Your reason for moving: _____

Please list ALL other occupants who will be living with you:

1) _____ relationship _____ 2) _____ relationship _____
LAST, FIRST

3) _____ relationship _____ 4) _____ relationship _____
LAST, FIRST

Do you or any of the above persons smoke? yes no

IF YOU HAVE LIVED AT THE ABOVE ADDRESS FOR LESS THAN 5 YEARS, PLEASE LIST YOUR 2 PREVIOUS RESIDENCES, STARTING WITH THE MOST RECENT:

1st Previous Address: _____ Apt #: _____ Monthly pmt: \$ _____ rent own

From: _____ To: _____ Reason for moving: _____

Landlord's Name: _____ Address: _____ Phone: _____
LAST, FIRST

2nd Previous Address: _____ Apt #: _____ Monthly pmt: \$ _____ rent own

From: _____ To: _____ Reason for moving: _____

Landlord's Name: _____ Address: _____ Phone: _____
LAST, FIRST

Do you have, or intend to have any pets? yes Type: _____ no Any water-filled furniture or aquariums? yes no

Are you currently on parole or probation anywhere? No Yes (please explain and give the name and # of your officer: _____)

CURRENT OCCUPATION: (Military applicants please go to "Military Service" on next page)

Current Employer: _____ Address: _____
(Street, City, State, Zip)

Supervisor's Name: _____ Phone: () _____ Dates of employment _____ to _____
LAST, FIRST

Monthly gross pay: \$ _____ Job Title: _____

Duties: _____

IF YOU HAVE BEEN WITH YOUR PRESENT EMPLOYER FOR LESS THAN 5 YEARS, PLEASE LIST YOUR 3 PREVIOUS EMPLOYERS, STARTING WITH THE MOST RECENT:

1) Employer: _____ **Address:** _____
(Street/P.O.Box) (Apt.#) (City) (State) (Zip)

Supervisor's Name: _____ **Phone:** () _____ **Dates of employment:** _____ to _____

Monthly gross pay: \$ _____ **Job Title and duties:** _____ **Reason for leaving:** _____

2) Employer: _____ **Address:** _____
(Street/P.O.Box) (Apt.#) (City) (State) (Zip)

Supervisor's Name: _____ **Phone:** () _____ **Dates of employment:** _____ to _____

Monthly gross pay: \$ _____ **Job Title and duties:** _____ **Reason for leaving:** _____

3) Employer: _____ **Address:** _____
(Street/P.O.Box) (Apt.#) (City) (State) (Zip)

Supervisor's Name: _____ **Phone:** () _____ **Dates of employment:** _____ to _____

Monthly gross pay: \$ _____ **Job Title and duties:** _____ **Reason for leaving:** _____

MILITARY SERVICE: Branch _____ Rank/Rate: _____ Date enlisted (Mo./Year): _____ MOS/Specialty: _____

Monthly take-home pay: \$ _____ **Address of duty station:** _____

Commanding Officer's Name: _____ **Phone:** () _____

Source(s) and amount(s) of any other income: (Please be specific): _____

Checking Account: Name of Bank: _____ Branch: _____ City/State: _____

Account Number: _____ Current Balance: \$ _____ Date Account was opened (Mo./Year): _____

Savings Account: Name of Bank: _____ Branch: _____ City/State: _____

Account Number: _____ Current Balance: \$ _____ Date Account was opened (Mo./Year): _____

Major Credit Card: _____ Account Number: _____ Current Bal.: \$ _____ Avg. Monthly Pmt.: \$ _____

Other credit reference: _____ Account Number: _____ Current Bal.: \$ _____ Avg. Monthly Pmt.: \$ _____

Vehicle(s) Make: _____ **Model:** _____ **Year:** _____ **Color:** _____ **Plate Number:** _____ **State:** _____

Make: _____ **Model:** _____ **Year:** _____ **Color:** _____ **Plate Number:** _____ **State:** _____

Description of any other vehicle (car, boat, trailer, recreational vehicle, etc.) you would like to keep on the premises (prior written permission separate form this application must be obtained from Landlord): _____

Emergency contact: In case of an emergency, notify:

_____ Full name _____ Address, City, State _____ phone number(s)

Authorization:

The undersigned application hereby declares that all information provided on this Rental Application is true and correct to the best of his/her knowledge. Applicant hereby authorized the owner, manager, or his/her agent (hereinafter "Landlord") to verify any information at any time contained in this application, including but not limited to, verification of current residency and employment. Applicant understand that this verification process may include obtaining a tenant performance/credit report from various consumer reporting agencies and specifically authorized the Landlord to obtain such reports as allowed by the Fair Credit Reporting Act. This application is for preliminary screening use only and does not obligate the Landlord to execute a rental agreement or deliver possession of the premises. Applicant further acknowledges that any false information contained herein will void this application (and future Rental Agreement, if applicable).

_____ (Printed legal name of applicant) _____ (Signature of applicant) _____ (Date)

NOTE: If you are selected as a tenant, the Landlord, as a subscriber of RPOA, has the authority to submit an adverse report on your future tenant performance to national tenant/credit bureaus, as provided for in the Fair Credit Reporting Act. The report may affect your consumer (credit) evaluation as well as your obtaining future rental housing.

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